



Be Ye Peaceful – Volume VI

On the occasion of 123th Holy Birth Anniversary of

Yug-Purusottam Param Premamaya

Sri Sri Thakur Anukulchandra

SATYANUSARAN

(THE PURSUIT OF TRUTH)

The degeneration of humanity began at that moment when the unseen God was made infinite and, ignoring the Seers, the worship of Their Sayings began. Oh Mankind! If you desire to invoke your good, forget sectarian conflict. Be regardful to all the past Prophets. Be attached to your living master or God and take only those who love Him as your own. Because all the past Prophets are consummated in the divine Man of the present.

- Sri Sri Thakur

To ignore the source is to be deprived of resources
-Sri Sri Thakur

“Be Ye Peaceful – Volume-VI”

We are extremely pleased to have our sixth edition of BE YE PEACEFUL published on the occasion of the 6th US National Satsang Congregation to celebrate the Holy 123rd birth anniversary of Supreme Love Sri Sri Thakur Anukulchandra.

We are fortunate to have divine words of blessings from none other than Pujyapad Acharyadev Sri Sri Dada and directions from Sri Anindyadyuti Chakravarty (Rev. Binki Da) which have made this challenging task achievable. We are fortunate to have blessings from Rev. Binki Da in the form of an article titled ‘Savior of Mankind’. This is not just an article for the sake of reading but the divine blessing which we must implement in our life to create an environment around us that is conducive to our own existence and growth.

We sincerely acknowledge the painstaking efforts and contributions from all the devotees of US, Canada, UK, India and other parts of the world who have provided their own experiences and learning in the form of articles and/or other forms of contribution. We are especially delighted to have contributions from young member of our Satsang family – Baishali, Pratibha, Siddheshwari and Sambita in the form of articles, poems and artwork.

The compilation of this document was not possible without the effort and guidance from Gisela Ma who not only provided articles and photographs but also helped proofread all other articles to ensure consistency in language content according to the highest standard.

We absolutely believe that this document will provide its readers valuable insight into Sri Sri Thakur’s life and teachings and inspires one and all to know increasingly more about the Divine Life and be anointed with His blessings and grace.

Vande Purushottamam!

On behalf of devotees of Satsang USA and Canada,

Very Humbly,

Ram Kinkar Thakur,
SPR
Houston, TX, USA



দাদারা ও মায়েরা,

পরমপূজ্যপাদ প্রধান আচার্য্যদেবের অনুশাসনবাদে এবং পূজনীয় বাবাইদার শুভ প্রেরণায় আসুন, আমরা পরমদয়াল শ্রীশ্রীঠাকুরের এই ১২৩ তম জন্ম মহোৎসবে তথা সংসঙ্গ ইউএসএর ৭ম জাতীয় সংসঙ্গ উৎসবে আপামর জনসাধারণ সব মিলে আমরা যোগদান কোরে ধন্য হই।

তিনি এসেছিলেন আজ থেকে বছরদিন আগে অধুনা বাংলাদেশের পাবনা জেলার হিমায়েৎপুর গ্রামে এক সম্ভ্রান্ত ব্রাহ্মণ পরিবারে। পিতা শ্রীযুক্ত শিবচন্দ্র ছিলেন ঈশ্বর বিশ্বাসী, সদালাপী আর স্বভাবদয়ালু। আর জগৎজননী মাতা মনোমোহিনী দেবী ছিলেন ধর্মপ্রাণা স্বামীভক্তিপরায়ণা - সংসারের প্রতিটি মানুষের প্রাণের লক্ষীমা।

বাল্যকাল থেকে শিশু অনুকূল ছিলেন প্রত্যেকের নির্ভরস্থল। তিনি যৌবনে চিকিৎসা শাস্ত্র অধ্যয়ন করেন। মানুষের শারীরিক চিকিৎসা কোরতে গিয়ে তিনি অনুভব কোরলেন যে তাদের হৃদয় থেকে বছরদিনের জমানো ব্যথা নিরসন করা দরকার। প্রেমভিখারী, ব্যথাহারী কুলমালিক যখন মানুষের ক্রন্দনে এই ধরাধামে অবতীর্ণ হন, প্রতিটি মানুষের সত্তার গভীরে তিনি আনন্দের জোয়ার বইয়ে দেন।

তিনি ঘোষণা কোরলেন যে, মানুষের অস্তিত্ব এবং বৃদ্ধির জন্য দরকার সদগুরুর দীক্ষালাভ এবং তঁদনুশাসিত সপরিবেশ অনুশীলিত জীবন যা আমাদের জীবনে আনে উৎকর্ষ এবং সমৃদ্ধি। তিনি আরো বোঝেন যে বাঁচতে গেলেই সদাচার চাই। আর তা তিন রকমের - আধ্যাত্মিক, মানসিক আর শারীরিক। একটি বাদ দিয়ে আর একটি নয়।

‘মানুষ আপন, টাকা পর - যত পারিস মানুষ ধর।’
 ‘যাজন যাজন ইষ্টভূতি - কোরলে কাটে মহাভীতি।’
 ‘সদাচারে বাঁচে বাড়ে - লক্ষী বাঁধা তার ঘরে।’
 ‘দীক্ষা নিয়ে নিয়ম মত - চললে তবে হয় উন্নত।’
 ‘শিক্ষকের নাই ইষ্টে টান, কে জগাবে ছাত্রে প্রাণ।’
 বাঁচা বাডার মর্ম যা, ঠিকই জানিস ধর্ম তা।’

সংসঙ্গ ইউএসএ এবং নিউ ইয়র্ক্ সংসঙ্গীবৃন্দের তরফ থেকে ---
 বিনয়াবনত আশিস বসু, এস পি আর

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Spiritualism as I Mean

**“Spiritualism is investigation
and invention
of the hows and whys
by which matter extend and grows—
to the acceleration
of our Being
and Becoming !”**

- Sri Sri Thakur

What is good to your existence is godly to you

-Sri Sri Thakur

“Ashirwani” from PuJayapad Acharyadev Sri Sri Dada

Sri Sri Thakur is our Ideal, — the very centre of existence of all of us. Only by remaining totally adhered to Him with every mighty urge and worshipful-endeavour, serving him piously with unquestioning allegiance, and doing every thing for his sake with whole-hearted sincerity and vigour, we become true to our selves and come to true piety for others. He is fulfiller the best. Only by serving and loving Him, we may attain perfection in all our actions, words and behaviour. By remaining in tune with his existential ordinance, we join true happiness and may make others happy too.

May your resolve to be His and His only, resonate your own heart and also that of every one else with ever undiminishing peace and happiness.

Love & R.S.

Dada

26.08.2010

Satsang, Deoghar

Child of Common-Sense

**“Be in your sense,
see and think accordingly
with an uncoloured,
sympathetic attitude;
lead yourself
unto the objects that surrounds you,
and thus be
the child of common-sense!”**

- Sri Sri Thakur

What makes us live and grow with healthy maintenance- is Dharma in short

-Sri Sri Thakur

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MESSAGES

(Compilation from Magna Dicta and other sources)

When the Ideal is awake
 in man
 he is active, agile,
 inquisitive, responsible,
 alert and tactful :
 in a word
 all faculties
 bloom and glow.

-Sri Sri Thakur (33 – Magna Dicta; P-21)

Sweet tongue,
 exalting habits and behaviour
 with services
 and unexpecting devoted adherence
 to the Ideal
 is the royal road to win.

-Sri Sri Thakur (57 – Magna Dicta; P-33)

He who loves the lover of the Lord
 but does not long
 to love the Lord
 is the forging dupe
 that feigns
 to fulfil selfish motive
 loving none!

-Sri Sri Thakur (76 – Magna Dicta; P-44)

Judge one
 when you can place yourself
 in his position
 out and out.

-Sri Sri Thakur (88 – Magna Dicta; P-49)

Knowledge
 that does not know
 to apply,
 is a dazzling ignorance.

-Sri Sri Thakur (156 – Magna Dicta; P-79)

Dharma is to achieve bliss in conduct & character

-Sri Sri Thakur

**It is better to be
An active fool
Than an idle wise !**

-Sri Sri Thakur (158 – Magna Dicta; P-80)

**Do
and be wedded to time
with a dowry
of tactfulness
and get an issue
of success.**

-Sri Sri Thakur (164 – Magna Dicta; P-82)

**Demand without pleasing service
is the command
that invites dissatisfaction.**

-Sri Sri Thakur (179 – Magna Dicta; P-87)

**Lazy urge
talks much,-
but moves with every deviation
by the call of immediate need
on a vanity
of success-sacrificing service to complex.**

-Sri Sri Thakur (194 – Magna Dicta; P-93)

**Decency
is the essence of conscientious adjustment
of habits.**

-Sri Sri Thakur (197 – Magna Dicta; P-94)

**To rule oneself
is to adjust oneself
with one's environment
towards life and growth,-
and that is the autocracy
which nature dictates.**

-Sri Sri Thakur (214 – Magna Dicta; P-102)

মানুষ আপন টাকো পর
যত পারিঅ মানুষ ধর ॥

না করে যে পেতে চায়
দুঃখ তার পিছে ধায় ॥

যজ্ঞ, যাজ্ঞ, ইষ্টোদ্ভতি
করলে কাঠে মহাজতি ॥

মান না দিয়ে মন পেতে চায়
অপমানই তার পিছে ধায় ॥

নেওয়ার গরুড় দেওয়ার ডর
দাবিদ্রতার স্নেহ বর ॥

কাজে মায় মায় নে কে
পিয়ার বসুন কাদত ছাড়
আমিছে বিধান উভেজিত
অজ্ঞা হয় ক্ষয়িত ॥

খাদ্য শেয় এমনতর
চায় নিবন্ধুণ প্রতি দেয়
সোশন দিয়েও নষ্ট আনে
তা কিন্তু খাদ্য নয় ॥

অন্যে বাঁচায় নিজে থাকে
ধর্ম বলে জ্ঞানিয় তাকে
ধর্মের অবাই বাঁচ রাখে
অস্পন্দাশর্মে ধর্ম নাহে ॥

বাঁচা বাজার মর্ষ যা
ধর্ম বলে জ্ঞানিয় তা ॥

বাঁচা বাজার উল্টো চলে
কেন্দ্র জ্ঞানিয় বেদে বলে ॥

-স্রীশ্রীশ্রীশ্রী

এক আদেশে চলে যাবা
 তাদের নিয়েই অসাড় গড়া ॥
 ইচ্ছা নাই যেহেতু যেই
 যমের দামান দিলে যেই ॥

পিতায় শ্রদ্ধা মায়ে জন
 যেই ছেলেই হয় আল্প প্রাণ ॥
 মাতৃভক্তি অধুনা স্মৃত
 যেই ছেলেই হয় কৃপী তে ॥

আর্য্যভ্রাতৃ পিতৃভ্রাতৃ
 উচ্চ এবার পূর্যমান ॥

সাত্বজন বৃত্তি কারু-
 ছেলেপুলের সেইগমনে,
 আর্য্যক বৃত্তি অমাতৃহে
 অতঃ-উন্নতি সেইগনে ॥

কোনো বুদ্ধে শিক্ষা দিলে
 পদে-পদে কুফল ফলে ॥

স্বামী-স্মৃতি স্বগড়া হুই
 ছেলেপুলেই দেখে
 লোপ্লায়েইই সদর দ্বারে
 বাছুলোই বাধে ॥

বুদ্ধি-বুদ্ধি এই কলি
 মত নিয়ে হাথবসাই,
 ইরা কবার ঈশ পরিমান,
 নরকেত তোর মাই ব্ৰহ্মই ॥

—শ্রীশ্রীশ্রী

Ideal

An object with impulses thereof
 carried through the seeing of one
 Which promotes the being
 towards perfection
 Is one's Ideal.

-Sri Sri Thakur (The Message, Vol-I, P-71)

The way to Life & Light

He who infuses
 the thrill of animation,
 Extension and augmentation-
 the hankering of life-
 with an easy flow
 that attracts the heart
 of deteriorating being,
 and can see
 the way of fulfilment thereof
 is the Ideal-
 The way of sufferers
 to life and light!

-Sri Sri Thakur (The Message, Vol-I, P-71)

What does Satsang Want

Satsang wants man
 in the name of the One Supreme Creator
 of all beings,
 God, Khoda or Existence,
 Whatever you call Him.
 Satsang does not think in terms of
 Hindu, Christian, Muslim, Buddhist ;
 regarding each and everyone
 as a child of Him alone,
 Satsang wants to make all
 submissive to that One.

Satsang does not think in terms of
 Pakistan, Hindustan, Russia, China, Europe or America either-
 Satsang wants man, every individual of mankind—

Repel the devil by resistance and win by love

-Sri Sri Thakur

whether Hindu, Muslim, Christian or Buddhist or whatever—
 to be gathered in His Name
 at the clarion call of Panchabarhi*
 in pursuit, nurture and fulfilment,
 in elevating offering,
 in mutual compassionate co-operation
 and in an uplifting, efficient and industrious go of life
 so that everybody by proper work
 earning their food and clothing can survive,
 maintaining distinctiveness of being
 and moving in the way of becoming,
 so that everyone can understand
 that everyone belongs to him,
 so that no one can think
 that he is helpless, penniless, shelter less,
 so that every single person can say courageously
 with active co-operative zeal of love
 "I am everyone's
 and everyone is mine".

Satsang wants the greatest co-operation
 between states
 so that there is not the least flaw
 in anyone's existential becoming
 and so that each and everyone
 can move on freely
 in this world
 in one accord
 with self-elevating, efficient and active,
 progressive go of service,
 growing in integration
 that is mutually fulfilling—
 being illuminated with the inspiration
 that cultivates the good,
 with an eye to fulfilling that Ideal man
 being meaningful in that unparalleled One.

-Sri Sri Thakur (Dhriti Bidhayana, Vol-I, 394)

**Panchabarhi* - Five fires symbolizing the five disciplines for becoming: service to Almighty one, the seers, the grouping of the varieties of similar instincts, devoutness to the forefathers that followed the existential path, and self dedication to the present Fulfiller the Best.

THE WEAKNESS

(An extract from 'The Satyanusaran'¹)

Sri Sri Thakur

First of all, we must wage war on weakness. We must be bold and brave; for weakness is sin incarnate! Drive it away at one – this depressing, bloodsucking vampire! Say – you are bold, the offspring of Might; believe – you are a son of Father the Supreme! Before all else, be daring, be sincere. Then it is clear you have the right to enter the kingdom of heaven.



With the least weakness you cannot be truly sincere, and so long as your thoughts and words do not agree, the dirt within shall not be touched. Once word and thought become alike, the dirt cannot collect within.

The hidden rubbish floats up in words and sin cannot remain within. Failure need not be weakness; to fail to try is weakness.

If, despite your all-out effort in anything, you fail to succeed, no harm; carry on; don't stop! That unblemished effort must carry you toward the goal.

Weak minds are always suspicious. They can never trust. Their faith has been lost; so they are generally sickly, tricky, sensually inclined. For them, all of life is a burning. Ultimately joy and sorrow are dissolved in despair. What is pleasure, what is pain, they cannot differentiate. If asked, they sigh, "What's the difference!" Ever restless, their lives deteriorate in dullness.

Love and regard has no place in the weak heart. To be anxious about one's own distress, suffering or death on seeing that of others and to be broken, bewildered and distraught thereby is weakness. But the eyes of those who are strong are always seeking for a remedy in everything they do and in such a way that no one is shattered while in that condition. To find the remedy with love, as did Lord Buddha, is the sign of a courageous heart.

Say not you are timid! Say not you are a coward! Say not you are evil minded! Look towards Father! Speak fervently, "Oh, I am Your son. Within me there is no more dullness, no more weakness. I am no longer a coward! Never again forgetting You will I run towards hell with my back towards Your light crying, 'Darkness, darkness, darkness!'"

¹ In 1910 A.D when Thakur was only twenty two years old then in one spontaneous outpouring, in the course of one night, Sri Sri Thakur wrote down these messages unfolding everlasting life and light.

SAVIOR OF MANKIND

Sri Anindyadyuti Chakraborty (Rev. Binki Da)

Satsang, Deoghar

Ideal adherents and lovers of existence, my love and respect to all of you. Neither am I a preacher, nor am I an orator, but I am the most humble servant of my Lord, Sree Sree Thakur Anukulchandra, who has come from a great distance to share love and ideas of the Ideal.

Human beings are seen equally affected by emotion, by knowledge and by their beliefs but they are neither just emotional nor just intellectual. Every human being has physical, mental and spiritual stages of life which are inseparable, inter-related and inter-dependent. Being an object of the world, Man does not seem to be satisfied with his present abode and has a long yearning for transcendental experience of his root, the pure consciousness, for purification of his views of the universe. Hence Man is found passionately attracted to this world as well as to the eternal Beyond. Apart from the metaphysical, from the material point of view the complexities of human life are clearly discernible. A human being is a product from two opposite beings having different backgrounds. He cannot ignore the past, nor can he avoid the responsibility of the future too. Again, a man cannot escape from his immediate or remote environment because his growth and shape have been conditioned by the same. So human being is destined to lead a life of a complex whole. From time immemorial, the inner craving of mankind is to discover his real identity, to perceive his whole being and to attain an all-round harmonious life and growth at individual and collective level with meaningful adjustment of the past, present and future, combining all benefits of the realms of matter and spirit. Thus the subtle human aspiration is to comprehend the totality of life. That the human life is a multi-dimensional complex whole and it does not admit of a fragmentary solution, an all-embracing, integrated approach is needed to solve life's problems effectively.

Tremendous progress in the field of science and technology has made it possible for mankind to conquer the vast external nature. The whole physical world today is within the range of human sight, knowledge and perception. Meeting and intermingling of diverse currents of thought--eastern and western, is now a fact of normal daily life and its credit goes to Science and Technology. This is a remarkable achievement in the external field, which has helped Man to amass enormous material power that he never possessed before and mankind appears to be satisfied with this external conquest. But in the wake of this scientific development the sensitive minds all over the world feel disturbed with a triangular question:

To worship a deity or a great & good one is to imbibe him

-Sri Sri Thakur

- a) Has the evolution of mankind been really guaranteed with the revolution in the fields of science and technology?
- b) Has mankind achieved the same moral and spiritual strength equal to his material power?
- c) Is mankind really progressing with the pace of scientific advancement?

The answer is hardly to be found anywhere near 'Yes'. Bitter hatred, gross misunderstanding, mass-scale human slaughtering in the name of community, religion, nationhood and power all over the world today is the proof that the human race as a whole has not attained such moral and spiritual strength to feel mutual love for the fellow beings and forget sectarian conflicts. Nations and societies still continue to differ at the subtler level. A destructive impulse seems to have taken possession of mankind. Man's noblest accomplishments of the past as well as the race itself are on the verge of final extinction.

This tragedy is universal and is oppressing each and every sensitive being all over the world. It is crystal clear that Man is not making any conscious effort to attain sympathetic nobility, to purify his crude animal nature and to transform himself into a finer sensitive being in the long run. In the first decade of the new third millennium, the consequence of this vast gap between the external richness and internal poverty of mankind reached an extreme point. If the human race, today, is facing any threat to its survival, it is not from any cosmic disaster which is a remote possibility but from the deliberate acts of the human race itself and the possibility of its total extinction cannot be ruled out at any moment by weapons of mass destruction. Spiritual problems of mankind are of such magnitude and complexity that it is the bounden duty for every civilized society to contribute to their solution.

Modern Man must, therefore, make a tough choice today between life and death. Time has come for us to look inward and to be introspective. Quest for self-identity and external conquest should go on equal footing. The future of mankind depends on their capacity for self-conquest. Conquest of external nature alone will not help mankind to achieve the goal of life. That may even lead to utter destruction of humanity at large if we fail to attain mastery over ourselves. It is to be decided soon whether Man wants a life richer and vitally fuller than ever known before or utter destruction of himself and the world in which he lives. Under the present circumstances, he must find out new ideas, new standards and new purposes suitable to the age to explore the values and deeper meaning of life through a combined exercise of philosophy, science and religion and to determine the goal of human beings as a whole to save the race from possible extinction.

What is happening today is something that far transcends the fate of any one country, Great Britain, Germany, or USA. It is a vast convulsion of society as a whole. It is not a mere war, but a world revolution of which the war is a phase, a major alteration in the entire thought and structure of civilization, a crisis, that goes to the very roots of our civilization. History has launched our generation into such an epoch and we must try to guide the revolution to the service of proper ideals. We cannot reverse the course of the revolution. The 'revolution' need not always imply mob-violence and massacre of ruling classes. Any urgent desire for intense and drastic change of the foundations of civilized life is a revolutionary desire. What makes a period revolutionary is not the fact of change, which is always present in history, but the pace of change. The present age is revolutionary because the rate of change is very rapid. Everywhere around us we hear the sound of things breaking, of changes in the social, political and economic institutions, in the dominant beliefs and ideas, in the fundamental categories of the human mind. Men of intelligence, sensitiveness and enterprise are convinced that there is something radically wrong with the present arrangements and institutions in regard to politics, economics and industry, and that we must get rid of them if we are to save humanity.

The SOS cry of the degenerated humanity is being heard from every quarter of the society today and a revolutionary, powerful movement launched by any noble soul to establish a finer world is most welcome and remains mankind's only hope for the future. The crying need of the hour is to derive inspiration from the divine wisdom of such a person who has a direct realization of the totality of life and is deeply interested in life; who can declare-- "Do never die, nor cause death, but resist death to death"; who has lived in this scientific age and confronted hard realities of the modern human life; who has seen the life in its multi-dimensional complexity and gathered first- hand experiences from life itself; who has experimented with his own remedies conceived to be the answers to life's problems before advocating the same as principles of life; and above all, who is naturally accepted, admired and adored as a Master, with qualities of all-fulfillingness and nurturing of all characteristics of the past, present and future. He is **Sree Sree Thakur Anukulchandra**, the founder of SATSANG.

An interest is thus generated into the vision of life of such a seer and people have every right to rejoice when a true seer comes at last, someone who possesses an excellent spirit, light of wisdom, deeper understanding of human hearts; who can accurately relate to the world the experience of the pure consciousness; who can guide the distressed humanity towards the Bliss with confidence and people openly admit-- Yes, here is the 'elixir of life' and 'opsonin to life and growth' which 'upholds every individual with due nurture of both individual and collective life' and there is a way to achieve a totality of life with an all-round, harmonious, meaningful adjustment in every sphere.

To invoke life is to invoke God
-Sri Sri Thakur

Sree Sree Thakur Anukulchandra gave a clarion call to humanity: "Oh Mankind! If you desire to invoke your good, forget sectarian conflict. Be regardful to all the past Prophets. Be attached to your living master or God and take only those who love Him as your own. Because, all the past Prophets are consummated in the Divine Man of the present."

The world is always changing, and changing fast. The old values are questioned; new ideas, new discoveries and new consciousness have enriched human existence. The old faiths have fallen out of realities of life because of their static position. Old scriptures fail to meet the challenge of modern science. Therefore, the world needed a new moral leader who can synthesize the advancement of knowledge in different spheres for their harmonious blending in tune with human existence, who can co-relate religious principles to the realities of life, who can co-relate spirituality with science, moral with the real-- in short, who can devise a practical philosophy for regulating the life of modern man. The world is fortunate that such a messiah was born in a person of Sree Sree Thakur Anukul Chandra, fulfiller the best, of our time.

Sree Sree Thakur was deeply interested in life -- life in its varied manifestation and multifarious phases. He was not a believer in a fragmentary approach to the problems of life. To Him all the problems of life were inter-penetrated and inter-linked, demanding an all-comprehensive, coordinated tackling and integrated, synthetic solution. That is what He has accomplished throughout His whole life. His life was not a life of aloofness or seclusion from society given to academic thinking but entwined as He was with the joys, sorrows and sufferings of millions of souls, He had a very intimate acquaintance with the day to day problems confronting individuals and in course of alleviating their distress and removing their deficiency, He has enunciated principles of life in response to needs of the environment on the basis of His direct realization of the ultimate truth.

Sree Sree Thakur's life was the most perfect representation of His own teachings. Unceasingly He lived, moved and had His being in god and constantly felt every being to be part and parcel of Himself. As such, He could not but actively love and serve every creature He met. He was habitually bent on bending all His energies and spending all His resources - spiritual, intellectual, moral and material, for the uphold, nurture and protection of all that exists. It and was a constitutional and imperative necessity with Him. Every one, high or low, noble or ignoble, counted with Him equally and He solicited the existential welfare of every individual with tremendous earnestness and irresistible, affectionate concern of a mother. Day in and day out He was deeply engaged in fulfilling all manner of needs of men, elating exalting them to the attainment of a higher and better quality of life. He never spared himself and delightfully beared the cross of severest sufferings only to make others happy. He persistently and tenaciously loved on, even when men behaved adversely towards Him. His sayings also form an

He who is loyal to his own prophet, is loyal to all prophets
-Sri Sri Thakur

integral part of His dedicated life of love and service in as much as they are meant to elevate and enlighten man by removing their ignorance and improving their understanding regarding the truths of life. In fact, everything Sree Sree Thakur did was only a reflection of His own infinite love

Sree Sree Thakur Anukulchandra's personal magnetism, deep love and compassion inspired those around Him. He was endowed with a powerful insight into human and external nature. He brought the sublime into daily life, approaching life's problems in a balanced, dynamic, rationalistic and scientific way. His interest ranged from education to herbal medicine, science to philosophy, literature to politics. His Satsang ashram developed into a sprawling complex, a significant blend of spiritual and material worlds, housing a science laboratory, an academic institute, a charitable hospital, a printing and publishing unit, a community kitchen and an administrative block.

Sree Sree Thakur says, "The stay of all existence is Dharma and He is the Supreme Fulfiller. Dharma never becomes many. It is always one. There is no variety of it. Views may be many-- even as many as there are people. Still, Dharma cannot be many. In my opinion, to speak of Hindu Dharma, Christian Dharma, Mohammedan Dharma, Buddhist Dharma, etc. is wrong; rather, they are so many views. In fact, there is no opposition in the views- different views, the same way- feeling one in many forms. Each faith is for the expansion of avowed activity. That can be in many forms and as much as is gained by the expansion, so much the realization-- wisdom. So Dharma is based upon realization to be 'real' in nature."

"Upholding urge of our existence is Dharma." Sree Sree Thakur elaborates the conception, "Dharma is nothing but the culture of existential go of life with honest exercise of it and a rational adjustment of psycho-physical traits by which we can achieve the personality of an adjusted becoming mingled with the specific characteristics of man and his normal environmental development to enjoy the providential blessings with the glow of heavenly life." According to Thakur Anukulchandra, "Dharma, the uphold of existence conglomerates varieties of people to commune with the One, to attain higher forms of life and growth through proper culture with all activeness in and out of the commandments of a Realized Person whose character and conduct are the living demonstration of a meaningful, adjusted distinctiveness fulfilling also other individuals' specific specification; Dharma, in short is 'commune-ism' in its true form that induces each and everyone to follow the One and to achieve the purified go of life and its trail; He is the central soma of conglomerated commune that binds all with normal exuberance of fellow-feeling and fulfillment." Sree Sree Thakur, therefore, believes that Dharma is not a lazy devotion; it is active devoutness that upholds our being with a run towards

Prophet of the time is the enlivening emblem of the past

-Sri Sri Thakur

becoming, moulding the environment accordingly with a meaningful adjustment of one's intelligence and knowledge, that effulges through one's personal characteristics actively.

Thakur Anukulchandra declares, "God is one, Dharma is one, prophets are same -- servers of the One; conflict and animosity with any of them proclaims the presence of opposite--the Satan." Sree Sree Thakur also says, "God is for all, prophets are for all, no compartment--but they are the fulfillers of all compartments in their equity; to create 'ism' is the satanic dissuasion of people from unity--the God!"

Born in 1888, Sree Sree Thakur Anukulchandra had had first-hand experience of the hard realities of practical life starting from childhood-- poverty, complexities of family life, struggle for economic upliftment of the social masses, devastating effects of World War I and II on humanity at large, political upheaval both in dependent and independent India during his illustrious life of 81 years. But with His indomitable spirit, Sree Sree Thakur Anukulchandra brought down the divine bliss by solving the critical problems concerning individual and collective human life on the basis of His unique principles of life. .

At its first reading, any single message of Sree Sree Thakur Anukulchandra -- written or dictated, easily touches the core of human heart. The characteristic charm of Sree Sree Thakur's sayings is that the initial touching experience of the first reading of Sree Sree Thakur's literature gets emboldened and emphatic during the course of successive readings, the more one reads, the more thrilling convictions one experiences. The unique feature of the ocean of Sree Sree Thakur's literature is that the principles of life expressed in it prove to be achievable solutions to problems the human beings confront today in their day to day lives. Another significant feature of Sree Sree Thakur's literature is that it reflects the time tested solutions to the human problems suitable for successive generations to come.

Sree Sree Thakur's spiritual successors carried forward the legacy of Sree Sree Thakur, by experimenting all these principles throughout their lives and proved to the world by the example of their dedication and activities that the principles of life as enunciated by Sree Sree Thakur are the real answers to the quests of human being and the path shown by Him is the most practical and correct way of leading a sustainably developed, spirituo-materially elevated life and growth of individual and collective human beings. They have been tirelessly spearheading the glorious tradition of Sree Sree Thakur with their visionary zeal and sustainable activities that led Sree Sree Thakur's Satsang Movement into a movement of the masses spreading the message of the Savior of the Times at every nook and corner of India and abroad to lead a harmonious life and growth in individual, conjugal and collective spheres of human being. The living examples of dedication and activities by them to imbibe, materialize and spread the principles of life as advocated by Sree Sree Thakur Anukulchandra for the rescue of human beings at the individual and collective level and for the salvage of the whole of mankind at large for the last five generations for more than a century have strengthened the conviction

Prophet of the time is the enlivening emblem of the past

-Sri Sri Thakur

that the path shown by Sree Sree Thakur is the way to life. With the passage of time, the complete time-tested philosophy of life as enunciated and experimented by Sree Sree Thakur Anukulchandra and being practiced by the successive generations of people irrespective of caste, creed, color and community having the proven potential to be increasingly relevant to the coming millennia deserves to receive universal attention for massive human participation in the movement for the rescue all mankind.

May Thakur grant health, peace and bliss to you all.

BANDE PURUSHOTTAMAM - ADORATIONS TO FULFILLER THE BEST



Past prophets are embodied in the Present
-Sri Sri Thakur

SRI SRI THAKUR AND THE BEGINNING OF HIS SATSANG

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Sri Sri Thakur Anukulchandra (Thakur) was an individual like any of us. But the peculiarity of the man was that nothing was abnormal about him. He was rather abnormally normal or gorgeously simple in his daily life. He enchanted all men by the magnetic pull of his love, and touched the very narrow of each individual and made him feel a new rejuvenation of life with a new meaning of phenomena.

Devotees gather under Thakur's Satsang for one underlying reason; to pursue one mission; to achieve one goal: we want to live and we want to grow. This is a value all are inspired by; this is a value all stand by. In the troublesome times of today one wonders how this pursuit can be anything more than a dream. And yet like a ray of heavenly light Thakur made this dream real.

How? Thakur loved Mankind. He stopped at nothing for the good of everyone, whether man or woman, young or old, whatever nationality or race, whatever religion, Thakur attended everyone. He loved people. People felt His Love. They found in Thakur a man whose greatness lay in His heart.

From His great love came His great service with the least concern for His own convenience. When He was a student of medicine in Kolkata He couldn't afford a proper room and had to sleep in a dusty and dirty room where coal was kept. Despite His own dire circumstances He didn't try to alleviate His own suffering, rather He directed His energies toward removing that of others: during the day He would attend His course and in the evening practise medicine for the poor and needy. He didn't sit idly in a practice and wait for patients to call in. He actively visited people's homes searching for patients to treat.

Unlike the support structure of the National Health Service enjoyed in the UK, health treatment in very much a luxury in India; it is not cheap. Thakur could have earned a tidy income to support himself, but He chose to serve people at no charge: His priority was other people's well-being – because to Him they were His own. People were so charmed with His sincere service and how effective His treatment was, they quickly became attached to Him. This was so wherever He went; throughout His life He would serve, revitalise and uplift, so that people could live a wholesome life. In doing so Thakur managed to flip any bad situation into something beneficial.

The area where Thakur grew up was completely lawless. Once in Thakur's early days Thakur quite suddenly approached and sat down amongst a gang of outlaws who were gathered in the forest, much to their shock. The alarmed criminals sent out scouts to check whether Thakur was alone. There was a tense silence amongst them, uncertain as to Thakur's intentions... but then Thakur started to sing devotional songs softly to Himself. As He did the gang members one by one started to join Him and hum along, until finally breaking out into singing themselves.

Whereas the night started out with evil intent Thakur turned it 180 degrees and it became a

Faith is inert without active compassionate service

-Sri Sri Thakur

gathering of elated thoughts and merriment. It did not stop with that one night; He went night after night. As word spread around the locality more and more people were enthused to join in.

Thakur's perseverance to elevate the people around Him to a higher mode of living transformed the once lawless locality, stricken with fear and isolation into an all-inclusive, progressive community.

It's anecdotes like these that begin to explain why people made Thakur the centre of their lives. In finding such a Boon to Existence, people couldn't but gather around Him. With each individual's interest at heart Thakur sought out the unique qualities and likings of the persons around Him and set them in motion accordingly. Agriculture; light and heavy industries; educational institutions from primary school through to university; research laboratories all took shape in what was once a simple village in a remote part of India (now in Bangladesh).

News naturally traveled of this remarkable growth. People saw in Him a route to progress. People flocked from far and wide to ask all manner of questions and tap into His experience and wisdom. As the number of men determined to follow him with head and heart till the end of their lives increased rapidly around him, an organization came into being spontaneously. He did not formally establish or lay the foundation of Satsang ceremoniously. Satsang evolved normally, naturally, spontaneously round the loving personality of Thakur.

This was the beginning of Thakur's Satsang – a retreat where Man can revitalise to tackle the challenges of life; a place where Man can refocus their energies to stride forward towards achievement with an ever quickening pace.

Thakur demonstrated a unified society whose activity is fuelled by sincere interest in the needs of others. Thakur was the spark that ignited a successful drive to live and grow. Thakur is the gentle flame whose light illumines the way and in whose warmth we move.



Drawing by Baishali Chaudhari

He whose mind is filled with attachment for One or the Truth, is honest or chaste
-Sri Sri Thakur

MY SEARCH

Preeti Marasini
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Who is God? Where is He? Is He someone who lives in the sky or the figure I see in the worship area? Or some people say, God is inside of me? And if there is a God, why do people suffer? These questions haunted me before I was initiated. In my quest, I used to visit many temples, attend kirtans, fast, read Holy Books, sit in a temple and write pages or draw pictures. Then one day one of my aunt's mother told me that one should always have a Guru and 'Ista' (Ideal) in life. What she told me left a mark on me and I began to wonder how will I ever find a Guru and Ista.

There was a temple of Sri Sri Thakurji not very far from where we lived. I had seen pictures of Thakurji before but was always confused as to what/who He is? Then one Guru Purnima day, I decided to visit the temple. After the evening prayer, I walked around and saw many pictures of Thakurji (from different stages in His life) . I was confused and asked a person standing in white dress, about who all these people were? The person in the white dress was a rwitik and said that all the pictures in the congregation area, ananda bazaar area and sitting area were of the same person i.e. Sri Sri Thakur Anukulchandraji; however, none of the pictures may seem similar to each other. I was pleasantly surprised.

During jajaan, he said, taking initiation is like a cow being tied to the pole. When the cow is left for grazing in the field but her neck is tied with the rope and the rope is tied to the pole, the cow grazes but the moment she crosses a certain boundary the rope pulls her back. So when we take initiation, Thakurji becomes our guiding rope and pulls us from unpleasant situations and dangers. I was also told that 'Gu' means darkness in Sanskrit 'Ru' means light in Sanskrit, thus, Guru takes us from darkness to light.

Another example the rwitik gave was that once there was a cow. Her master (owner) had tied her to the pole but she managed to escape and ran towards the forest. Busy grazing in open fields and not watching where she was going; she got stuck in the marsh. She mooed and screamed for help. A tiger came by and seeing the cow, jumped right into the marsh to catch her. But he got stuck too. Now when both were stuck in the marsh they talked to each other and the cow told the tiger, "I have a master who will see that I am missing and will come looking for me. He will make sure I am saved but who will come to save you?" In a while, whatever the cow said happened and her owner came and saved the cow. Well, the outcome of the story is that when we have a Master, He will come and save us in every situation. I was so thrilled to hear the jajaan and was initiated.

Faith is the pivot of truth and goad to becoming that fulfills
-Sri Sri Thakur

I started reading Thakurji's literature, attend Satsang and slowly all my questions were answered. I realized that I was so blessed that Thakurji was not only my Guru but also my Ista-Deva (My ideal). I was not wandering hopelessly anymore but found light in the true sense. The only question I would ask myself, "Why did I not come to Him earlier...why so late?"

One of the first quotes from Satyanusaran that I remember especially is:

***"Oh, you who would devotees be
With hope for name and riches,
Don't make me your Lord and Master.
Beware! If mastery within awakens not,—
Master, center— none you have,
And deceiving you shall be deceived."***

These words made me understand that we have to have no expectations but surrender unconditionally to the Love Lord. However Thakurji is very kind and has always taken care of us.

Once a Westerner told Thakurji, "I am not able to understand you". To this Thakurji said, "Don't try to understand me, stand under me."

One of the devotee asked Thakurji as to why we suffer and why God doesn't resolve our problems? To this Thakurji replied, "Why do you need God for this? If man wants he can get rid of his problems himself. There is no law made by God which says man has to suffer. Man invites his own suffering by his misdeeds. But yes, God has one law and that is whatever man does through his 'karma' (by actual doing and not just in words and thoughts) God will accept that. Thus man can get rid of his suffering by doing good deeds. However, if a man be focused on God, Ista or Ideal then small problems cannot trouble him and he will feel pleasure all the time. He converts poison into nectar. Devotion is a very powerful thing; it gives knowledge and amazing strength. And sometimes suffering is not bad. The one kind is called 'tapasya' which helps the person grow. For example if your son works hard to pass his exam, that kind of suffering is good. (Alochana Prasange, part III, pg 277).

Finally, I would like to mention a few words of a beautiful bhajan that I heard in a Satsang 'Swayam Bhagwan hamare guru, param sohbhagya hamara hai' (The Lord himself is my Guru; what a wonderful fate we have!)

Jai Guru!

AS THE WORK, SO THE RESULT

*Tusar Swain & Madhusmita Swain
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Some people see that even a leaf can't shake on its own, and then mistakenly conclude that whatever is happening, good or bad, is done by God and that human beings are helpless. They can't do anything. Some people are questioning that if everything is happening according to God's wish then why are all these accidents and problems happening daily? Are these all happening according to God's wish? Many believers in God also don't have a right and satisfying answer to these questions.

According to Sri Sri Thakur's teachings there is another approach. Once a devotee said to Sri Sri Thakur, "Whatever you want that will happen". With that attitude there is nothing to do for humans. In other words nothing is in human hands. But Thakur did not encourage this defeatist way of thinking! He replied, "We believe, Lord Sri Ram is an incarnation of God. Then why did He struggle a lot to save Goddess Sita? Why did He go through so much pain and problems to save her? We worship goddess Durga. Why did she prepare herself and put a lot of effort into defeating the two cruel kings Sumbha and Nisumbha? Why did Lord Krishna try a lot to avert the battle of Kurukshetra? When the '*kauravas*' did not agree, only then did He support the '*pandavas*' for the battle.

"We want success without following the path of success. Whatever we want to get, we should do the work accordingly. If we are not willing to do the required work then that is our false want. It will never fulfill us.

"Hazarat Rasul left Mekka and went to Medina. He prepared Himself fully for ten years and then returned to Mekka and acquired it. If any dharma teaches to get by not doing then that is not Dharma but Adharma. The sooner you leave this type of workless/effortless ideology the better it will be for you. Don't allow weakness in the name of Dharma or you will be in trouble. Be cautious about it."

Sri Sri Thakur stresses the importance of DOING in order to GET. If something is happening it means there is a reason behind it. Nothing can happen without any reason. Thakur does not emphasize a workless/effortless religion. Everything depends on the human being's work or effort. Good work has good result and bad work has bad result. So, as the work, so the result. ***Nothing can happen without doing.***

Sri Sri Thakur gave a very good example in this context:

To adhere the mind thoroughly to the Ideal is called Holiness
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-Sri Sri Thakur

“When a baby is born it cries due to hunger and thirst. By crying it asks God, ‘What will I eat now? When I was in my mother’s womb, I was getting food from her. But now who will feed me?’ Then God replies, ‘You will still get food from your mother, but you will have to work for it’. Then the newborn asks, ‘I was just born and I am very small. So what work can I do?’ God replies, ‘You have to work for your food. Without work you will not get food. *This is the law of nature.* Your food is with your mother. But if you will not suck her breast then you can’t get food.’ So the newborn starts sucking his mother’s breast out of hunger and works hard at doing this. Through that effort the milk starts flowing and the baby satisfies its hunger and thirst before knowing the meaning of life.”

It means God created everything for us and everything is there for us. But to make use of it we have to work. So human labor is not useless. Rather it is meant to be successful and powerful. ***Without human effort God can’t do anything.*** Only those get God’s blessings who make an effort and work according to what they wish to attain. **‘As the work, so the result’.** God’s blessings come according to the amount of human effort.

N.B. It means if we follow Sri Sri Thakur’s principles in our life and work accordingly, then we will definitely get good results and will be blessed.



Doing that which preserves our existence is Virtue
-Sri Sri Thakur

THE FLOWER GARDEN

Gisela Lichtgarn
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I have always been much intrigued by the story of the flower garden in the life of Sri Sri Thakur. This refers to a true incident when he was still a very young boy.

There was a man named Hemanta Bose who lived near Anukulchandra, as Sri Sri Thakur was called as a boy. This Hemanta had carefully built a beautiful flower garden which he doted on and loved.

One day a dreadful thing happened. Anukulchandra walked into the garden and, for reasons only known to him, decided to pull out all the flowers! When Hemanta Bose came home he suddenly noticed the devastation. Hardly believing his eyes, he became utterly furious, shouting in anger, distress and pain! To his surprise Anukulchandra appeared at that moment on the scene and confessed that he himself had done so!

The incensed Hemchandra was beside himself. Anukulchandra then continued, saying, "I thought, what is the sense in making such a transitory garden that lasts only a few days here. Why not construct a garden where it will have a permanent result?"

Hemchandra hardly appreciated the precocious advice he had received unasked for! Becoming more furious by the minute he dragged the boy to his mother. Mother Monomohini had always been very strict with Anukulchandra, more strict than with his other siblings. She was known to give sound thrashings when she felt he had misbehaved. As she was about to give him what she felt was a just punishment, Hemchandra, to her surprise, prevented her and said, "What is the use, Mother? I won't get back what is already lost!"

When after a few years Hemanta Bose was on his death bed, he regretfully spoke to his aunt Susila Bose, "I now realize the truth of what that boy Anukulchandra had told me. My days of raising a garden over here are up." So saying he left his mortal frame. It seems he was sorry that he had not spent more time cultivating the "permanent garden"!

What that story means to me is that Sri Sri Thakur was trying to encourage someone who was obsessed with the impermanent world, in this case his flower garden, to spend more time trying to work on that which is more lasting, permanent. For this we need not wait till we are on our deathbed!

And what did he mean by "permanent garden"?

Doing that which makes one fall from existence is Sin
-Sri Sri Thakur

To me it means realizing first of all that we are here but for a brief sojourn, “here one moment and gone the next”! For anyone who has ever lost a loved one, this realization can have a deep impact. Time may be shorter than we think! Why waste it! That should give us enough impetus to build up what Thakur called “inner mastery”!

He has said right in the beginning of The Pursuit of Truth (Satyanusaran)

**“Oh, you who would devotees be with hope for name and riches,
Don’t make me your Lord and Master.
Beware! If mastery within awakens not,—
Master, Center—none you have,
And deceiving, you shall be deceived.”**

What does He mean by “mastery within”?

Sri Sri Thakur explains that there are the complexes in each person which, when left unadjusted, will make our life COMPLEX, or complicated and can potentially wreak havoc in our lives! They are anger, greed, pride, lust, egotism, selfishness and the like. But if we try to adjust these complexes through our attachment to the Ideal and by means of making Name and doing meditation, anger can become something existential for example, like developing evil-resisting valor, defeating fear and cowardice, and standing up for what is right and for life and growth, being and becoming. Greed can be adjusted by accumulating what is for existence, saving money for the right cause, for the Ideal, feeding those in need, becoming other-directed to those who are suffering. Lust, egotism and selfishness need to be defeated by becoming LOVE and COMPASSION. We need to think of the Ideal first and then take care of ourselves and those in the environment. Sri Sri Thakur once said, “The only right we have is the right to serve.” This attitude will help us to adjust our self-centered thoughts, words and deeds.

Sri Sri Thakur has said,

SERVE TO LIVE AND GROW

If you love to live and grow,

Then let others too

Live and grow

And serve them accordingly;

That which expands and has expansion is Real

-Sri Sri Thakur

***Your existence will be
Nurtured in that way,
And that nurture will be the asset of your life.***

The Message , Vol. 3, page 186

As we attempt to gain mastery within, try our best to keep the company of those who are trying to do likewise, keep the company of the Acharya Sri Sri Dada whenever time, resources and opportunity permit, aside from making Name and meditating, we will in time sense that we are on the path of gaining MASTERY WITHIN which is another way of saying, we are building a “garden” that will yield PERMANENT results.

This is why Sri Sri Thakur came, to show us the way, how to cultivate that beautiful inner garden that can give us peace of mind, resilience in adversity, tolerance of others different from us, ability to forbear when we don't get our way, seeing the good in others, staying away from fault-finding, seeing the good and encouraging it, serving others who may never serve us, in other words, making the seemingly impossible POSSIBLE!



***That to conceive which the mind retains its being is Finite
-Sri Sri Thakur***

OVERCOMING WEAKNESS

Richi Mistry
Brownsburg, INDIANA

I have often counted the number of times a day, I say the word 'no'. If I put a small dot for every 'no' I say in a year, I probably could fill a decent size notebook's every page filling it in with single spacing. "No, I don't think I can do it. No, that won't work out. No, I have tried that and it did not quite work before". Sometimes, I go even beyond that and say, "No, I do not think he can do it". These are all familiar sentences. With the 'no' in my own mind and attitude, I attract more 'no' and my impact on others whom I could help or on whom I could rely for help is also 'no'.

"Research suggests, heart disease run in family. My grandfather had it, my father has it, and so I cannot avoid it".

"My entire family has arthritis, diabetes; I will not be spared".

Or, "None in my family went to college, none are smart in academics. I will not do well in my education".

"Unemployment is so high, I do not think I can get a job while so many people are looking for the same job as I am".

There is no dearth of 'no' in our lives because everything appears to be unfavorable. Saying 'no' to seemingly unfavorable circumstances makes us a prisoner of life. In fact, 'no' is so prevalent in our lives that we even forgot it exists.

'No' is the sure cause of misfortune. It affects not only me but also others around me- 'no' is infectious. I came across this verse of Sri Sri Thakur,

"'No' is a beautiful wife to whom, 'can't happen' is beloved brother-in-law;

the goddess of misfortune has gotten him in her paw." [1]

In a world full of 'no', 'don't', 'shouldn't' and 'won't' it is easy to submit to fear and weakness when that's all that we hear. Weakness has stricken us and bared its poisonous fangs at us in all aspect of our lives. Even in our everyday prayer we have shown such weakness. Sri Sri Thakur once said,

"Lord! Please provide me strength so that I can serve you more";

That to conceive which the mind loses itself is Infinite
-Sri Sri Thakur

'can't' is hiding in a prayer without service like this. [2]

In other instances Sri Sri Thakur said,

"If I may remain attached to the Lord! If I may keep loving the Lord!" – 'no' is hiding behind doubtful prayers like these. [3]

One of the greatest gifts, perhaps the most valuable, given to us by our Creator is the ability to make choices. Everywhere we go, all the things that we see around us, all the people we meet and talk to, all the events in our lives, all the circumstances surrounding us, good or not so good, are there because of choices we've made at one time or another.

Every moment is an opportunity to say 'yes' to life or to say 'yes' to what may appear to be unfavorable circumstances. "Research may suggest, heart disease runs in the family. but Lord! I want to break out from that curse". "None in my family is smart with academics, but Lord! I want to graduate from college and land a good career or become an entrepreneur".

The choice is always ours. Saying 'yes' to life, we can find that life responds with life-affirming circumstances. There is no dearth of examples where unfavorable circumstances turned favorable by having faith, believing in it. The Lord can turn a not so intelligent person like Kalidasa into the greatest Indian literary personality. The Lord can twist that distorted genome that runs in the family and the curse in the family can be broken.

Even when we have resolved what we want to do, part of our human nature can cling to its old habits, emotions and thought patterns. Even when we no longer want to pursue a certain emotion, it still can appear in our thoughts and words despite our mental rejection. For this reason Sri Sri Thakur is giving us this powerful reminder:

"Say – you are bold, the offspring of Might; believe –you ARE a son/daughter of Father the Supreme! Before all else, be daring, be sincere. Then it is clear you have the right to enter the kingdom of heaven"- Sri Sri Thakur [4].

References: 1. Anushruti, Vol. 1, Fifth Edition, 1998, Page # 16/17. 2. Anushruti, Vol. 1, Fifth Edition, 1998, Page # 57. 3. Anushruti, Vol. 1, Fifth Edition, 1998, Page # 185. 4. Satyanusaran, 12th Edition, 2006, Page # 1.

P.S. The verses from reference [1], [2], and [3] have been translated by the author. These are unapproved, unauthenticated translations. Readers are requested to read the original references.

Do never die, nor cause death, but resist death to death

-Sri Sri Thakur

RELATIONSHIP FORMULAE: I AM IN-CHARGE

*Debol Gupta, PhD(Mgmt)
Lafayette, New Jersey*

Whenever and wherever we go, we need to either talk or convey our feelings via words or facial expressions or gestures. People respond to your attitude or presence if you make a good impression. As you must be aware, we need to have some sort of communication with another person, which is one of the key components of life; as fish cannot live without water, human beings cannot live without communication.

Our mentor/Guru/ guiding light Sri Sri Thakur has provided around 2900+ sayings on various topics and one of them is relationship. This is a very complex topic on its own. As an engineer cum mathematician, I have thought about relationships and have tried to develop a formula, which has helped me to deal with people. Hence I want to share with you which would help others grow in the spiritual and social world.

A relationship is constantly changing; you need to nurture it since its variables are dependent on the followings components:

$$R \propto T_r \cdot b (\text{Love} \times \text{Time} \times \text{Respect}) I / Fa + Be$$

Where,

- T_r is equal to Trust and default value is 1
- I is equal to Me (self)
- Fa is equal to Famous and default value is 1
- b is equal to Looks (first impression) and default value is 0.2
- Ba is equal to your Behavior

Love, Time and Respect default values are 1; however as time goes by their weight age grows substantially.

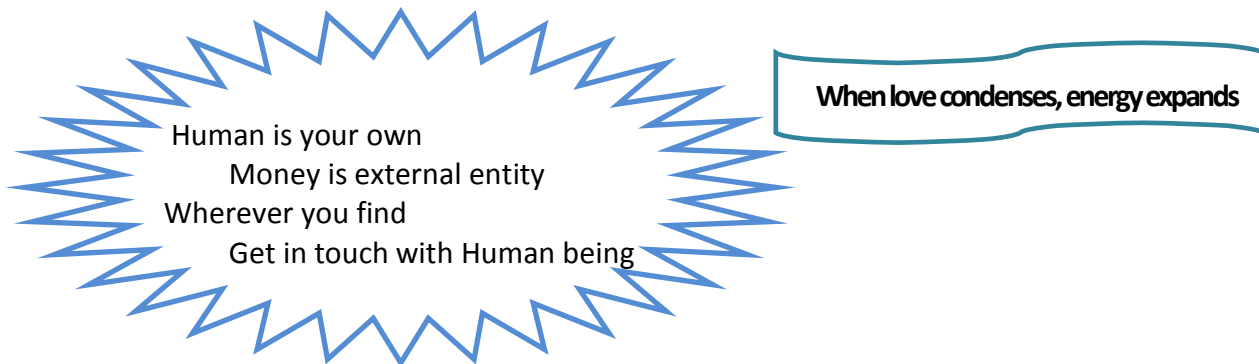
Let me try to explain all the components in detail:

- 1) **Love**: It is a divine quality and it changes according to the context of the relationship with a specific person. According to Sri Sri Thakur "**We (Satsangees) reside in the house of love**". There could be several types of love. However to make it simple we can consider the following types of love:

Adherence with active service for the Lord induces love
-Sri Sri Thakur

- 1.1 Spiritual love
- 1.2 Physical Love
- 1.3 Materialistic Love
- 1.4 Animal Love
- 1.5 etc

Though Sri Sri Sri Thakur has provided many sayings on love a few profound ones are as follows:



- 2) **Respect:** It is one of the key components of a relationship. It grows with time and also when we find our colleagues, any senior person or siblings or any person whom we come in contact with and who has some sort of alignment in thought, speech and action. In other word, you will avoid any person who lies and you tend to not respect his/her activities or their information. A few scenarios of relationships with respect are as follows:

- 2.1 Son and Parent
- 2.2 Wife and Husband
- 2.3 Student and Teacher
- 2.4 Employee and Employer
- 2.5 etc

Sri Sri Thakur has given us a lot of sayings on respect; however a few of them are as follows:



Devoted love is the way of Knowledge
-Sri Sri Thakur

- 3) **Time:** We don't have any control over this factor, since it is provided by God to everyone. You can utilize time toward better relationships or waste your time to misuse it. In either case, you have to rely on time for a matured relationship. As per the proverb, "Rome has not built in a day", similarly a relationship cannot be built in a day. It needs nurturing with love, respect and gradually as time passes, bonding between people gets stronger and reliable.
- 4) **I (me):** This is one of the factors, where you have complete control. You can make the relationship good, bad and/or worse by your mode of communication i.e. via words or facial expressions or gestures. You need to keep checking your relationship. It will help you understand, if the relationship is still healthy and growing or your relationship is going south (i.e. moving from bad to worse). Whatever the situation may be, you can rectify the relationship by.
- 5) **Behavior:** This is one of the most important factors which you have complete control over by your attitude, presentation and your outlook. According to research "**The first impression lasts for 8 second, your smiles and lovely words will last for 2 minutes. However, if you want to impress for good then you need to have good rapport for 24 days. This will assist your friend/boss/ anyone to develop trustworthy relationship**".
- 6) **Fame:** This factor may work negatively in your relationship. At that state if you cannot maintain your dignity, control over your words, actions and other related gestures, then your trust, respect and fans will be lost. As you become famous, God will test you by putting the following hurdles before you in the following sequences:
 - i) Ego
 - ii) Greed
 - iii) Affection
 - iv) Anger
 - v) Lust

If you get trapped in any one of the above hurdles, then you will fall in the eyes of people and you will lose relationships.

People will judge you by your deeds, words and dignity to the extent that they can relate it to themselves.

I hope you will use these components and master them along with Sri Sri Thakur's teachings to get always positive relationships with everyone. However, if you happen to made a mistake and cannot maintain a good relationship then you can use the magic 5 letter or 9 letter words i.e. "Sorry" or "Forgive me" and move on. According to research, generally people tend to forgive a person i.e. friend/ wife/ husband/ son/ father/ daughter /etc twice; then after that they will tend to avoid him/her for life.

Summary:

- 1) I am in control of relationship.
- 2) I can make a good relationship to bad and bad relation to an excellent one. I need to follow Sri Sri Thakur's teachings to achieve better results
- 3) I could be famous; however that should NOT work against my relationship with others. I need to keep an eye on it.

Disclaimer: *I have managed to convert few Sri Sri Thakur's Bangla doctrines to English. However, I don't take any rights to convert them. I have tried to use appropriate Bangla word to match with the English word. May be it could be right or wrong. It is reader's discrimination.*

***Knowledge that does not know to apply,
is a dazzling ignorance***

-Sri Sri Thakur

Bio:

Debol Gupta is following Sri Sri Thakur ideology since he was 6 year old and he was fortunate to witness Sri Sri Thakur's movement in Deoghar. He is a second generation Satsangee and trying to provide environment for his three kids to follow Sri Sri Thakur's ideology by his deeds. By professional he is a Industrial Production Engineer from BITS, Pilani and has PhD in Management. He has a consulting business and is an adjunct professor at Rutgers business school, New Jersey.

Love create inter-interested love and fellow-feeling

-Sri Sri Thakur

A FEW WORDS ABOUT OUR LOVE LORD

*Asis Basu
Cumming, GA, USA*

Sri Sri Thakur once simply said, “Enriched experience is wisdom.”

He defined the word devotion or Bhakti as “the indomitable constant attachment to Superior Beloved...” When devotion sets in, the libido (tendency toward unification) in our complexes gets accelerated to a higher becoming. This higher becoming then leads a man to infinite becoming and so on.

Through the ages, sages, seers and hermits have been researching the meaningfulness of our relationship to God or someone Supernatural who is a permanent solution to our lives. It is however only natural that we should always have free access to this body of knowledge (which emanates from following Him) when needed, and of course in its entirety.

My feeling is that only the Supreme Father when sent to deliver and save the tormented souls is the manifested Fulfiller and comprehensive solution for each life. This tradition is typically known as the beads of the immortal necklace where each bead is one “Avatar” or descendant. He can appear as one in the desert, a desolate mountain, an unknown modest village and so on. But when He descends, He alone becomes the Savior until the next Purushottamam (bead) in the immortal necklace gets to appear.

Nobel Laureate Alexis Carrel has defined ignorance as follows: “Our ignorance of ourselves has given to mechanics, physics and chemistry the power to modify at random the ancestral forms of life. Man should be the measure of all. On the contrary, he is a stranger in the world that he has created. He has been incapable of organizing this world for himself, because he did not possess a practical knowledge of his own nature. The only possible remedy of this evil is a much more profound knowledge of us...our present weakness comes both from our lack of appreciation of individuality and from our ignorance of the constitution of the human being.”

“Jajan” (a formulated set of simple practices for individuals), “Jaajan” (active service to the community based on what was gained from “Jajan”), and “Istavrity” (a daily offering to our Superior Beloved treating Him as one of our family members). These three pillars of Sri Sri Thakur’s teachings help us to be informed about this basic unknown element about us. It creates a sense of coherence with zeal to exist, grow on an attainable, sustainable basis by sharing the information with others in our nearest environment and a volitional daily offering, a portion of our hard earned earnings for the interest of our Superior Beloved.

*Love is life, Love is faith, Love is lore
-Sri Sri Thakur*

The crisis of human beings today has been, not finding this person whom we can see, touch, adore and respect from within. There is no one whom we can constantly adhere to or get attached to. We can now get to see, touch, adore and respect this person having three following attributes: **Abnormally Normal**, **Wisely Foolish** and **Gorgeously Simple**. And He was just all of the above.

The crisis of the day is not being able to find someone to whom man can submit his soul and continue to pursue his dream to attain “Mukti” (salvation). Why? Who is a celebrated individual today who does not get tarnished over time due to lack of constancy? That is why it is so important for an individual to search for that Touchstone “who” can make us golden. We all have to start at the first step. The first step is to find that emancipator – attaching one’s soul to that superior being brings stability in life.

As a seed is sown, as it grows and ripens, as it is harvested, as it is ground into flour for the making of bread, so is the process of success in man’s life. Initiation (“Diksha”), an oath of internal allegiance to the one who descends (aka “Avatar”) does just that. The timely cycle of success for our attainments starts from that moment. In the process, we tend to become inter-interested for the common good. Universal Brotherhood does not remain a lofty goal. It becomes a reality under the umbrella of Universal Fatherhood.

When I first saw Thakur on a cool evening of December in Deoghar, Bihar (now Jharkhand), India in his Parlor room – I had the feeling that I found that person who can liberate me from all of my weaknesses. Speaking of which, I had a lot of weaknesses – physical, emotional and spiritual. The room was filled with about twenty to thirty people. No one was talking. Sri Sri Thakur was smiling mildly with His eternal love and He was looking at everyone with a blessed gaze. I sensed that I had no longer any other hankering of life at that young age. I got my answer for the eternal thirst. It was instantly quenched.

There was no exchange of words between Him and me that day. By the way, my fever of 102 degrees was no longer there after I got on to the train for a while from Howrah station in Kolkata. The body temperature that I had been suffering from the last few days instantly vanished from my body. Amazing what joy can do to you!

When the evening prayer started He joined His hands together in reciprocation to others present. The three sets of prayers (hymns) were known to me from before through my parents but I felt I heard these for the first time in my life. It was truly a rebirth. A renewal that was long due had the right push at the right time. It just literally sucked all the weariness out from traveling in Regional Railways. The reverberation in my body and perhaps soul was enchanting. My heart was dancing with joy I had never witnessed in myself. I was sweating profusely.

Love is the sonorous plasm that rouseth knowledge
-Sri Sri Thakur

A small candle and some incense fibers (from coconut coir) were lit before the prayer altar and that just created a holy environment in the Parlor. After the prayer, Sri Sri Thakur was still listening and answering questions to people with such eagerness as if He Himself had those problems. I wanted to know how Thakur had this incredible love for all. I never got the answer then. Later I came to know that the Purushottamam (the Supreme Father) is born with this natural trait because He creates everything and everyone that we see and His love is inseparable from us. Sri Sri Dada once told me that Thakur was indeed “Maryada (the most valued) Purushottamam”.

Luckily, I was asked to get initiated the following morning. My life was transformed to a degree that I could not grasp. Suddenly, I became a part of this Holy institution called “Satsang”, the founder of which was no other than my Master of life. I have never seen a person who naturally looks like a shelter of all.

The immeasurable love was trickling from the aura of His being and everyone present had this sense of being anchored to a safe haven. What a majestic look! How can I explain His golden body, His very elongated arms, and the two Holy Lotus feet, His loving and sympathetic eyes that emit compassion and offer courage?

Gradually over the years, I came in touch with incredible persons such as Sri Sri Borda (Sri Sri Thakur’s oldest son) and much later to Sri Sri Dada (Sri Sri Borda’s oldest son). It was not the end. I had to still experience the fourth generation (the three loving, practical Sadhus). The able and practical guidance that I seek and receive from Sri Sri Dada’s three sons (Rev. BabaiDa, Rev. SipaiDa, and Rev. Binkida) is something that I call gifts which I use to maintain my life and the lives of our family members. When I am able to fulfill their wishes, I win. I fail when I do not obey their words. To the extent I follow, I grow.

Now this is not proprietary achievement. Sri Sri Thakur’s doctrines and the process of initiation (“Diksha”) are offered universally regardless of caste, creed, culture, race or any other classification. He came to save all of us and He stressed the importance of making it available to all.

We are fortunate that Thakur created “Ritwiks” (an authorized person who can tie the knots between Thakur and any individual) that are now available across the globe. Receiving “Diksha” (the Sanskrit word for Initiation which means “to go in”) is a fifteen minute process as promulgated by Thakur and can be obtained from any “Ritwik” authorized by Prophan AcharyaDeva of Satsang. Following the teachings of Sri Sri Thakur and implementing them in the very bones of our lives brings the desired equilibrium, sanity and sanctity of life with curative and nourishing guidance.

The constant “Ananda” (enjoyment), also known as “Nityananda” was defined as follows by Sri Sri Thakur: “Nityananda is an unyielding zeal of becoming which glows through overcoming resistance with the pleasing thrill of enjoyment maintaining a normal constancy through rightly adjusted love to Superior Beloved.” Some people consume very expensive Enjoyment Pills (medication) daily to enhance the life in general. Others do some complex Yoga to attain bliss, etc. It is not hard to understand that “Nityananda” is not attainable by following a complex set of rules; rather it is available by Guru’s grace.

The infinite source of love, lift and bliss is here for us. He is available for each one of us to make us liberated from this so called bondage that we need not be attached to. He is looking for me, looking for you, looking for everyone that has lost his destination. He alone is the ferry to go to the other side of the “BhavaSamudra” (the ocean of being and becoming). All we need to do is to buy our ferry tickets, become passengers and hold on to Him eternally as the ferry is anchored with the capstan on the other side of the shore.

Come one, come all. Let us join this boat by boarding it before it is too late. JoiGuru!



Love is the leaven of life and bliss
-Sri Sri Thakur

REAFFIRMATION OF FAITH

*Sambita Basu
Cumming, GA, USA*

In the dead heat of Deoghar in July, for the sixth day in a row, I was sitting for darshan with Sree Sree Dada (whom I call Jethu) with the hopes that he would address me. He had already seen and spoken to my sisters several times, and I was, to be honest, rather jealous of the interaction they were so lucky to have received, an interaction that was yet to be my privilege. I waited anxiously, and searched my mind to determine whether I had said or done anything to offend him, even outside of his presence--- I am a firm believer in his omniscient powers. The visitors from London, lovely as they are, incited more jealousy from me, as they were warmly welcomed by Jethu upon arrival. As they spoke beside his bed, I tapped my mother on the shoulder and whispered, "Why won't he talk to me?" It was as if he heard me, although almost fifteen feet away. Suddenly, he looked at me and summoned me by his side. I was shocked. Had he heard me? How did he know? When next to him, he remarked, "You have been very quiet." I replied that I was not in the habit of speaking so informally to him, that I must first be spoken to. He then asked, "You have been sad these past few days, haven't you?" I looked up at him, and wondered how he could have known. ---

I was upstairs one evening, sitting in Boro BouRani's room after an argument with my mother. BouRani, often a mediator in the familial drama that my mother and I seem to always be entangled within, was, per usual, comforting me and scolding my mother. It was upon this scene that BabaiDa walked that night. In a manner that cannot be described by any term other than organic, he began a conversation with me about making major life decisions in the next few years, be that concerning my career or personal lives. This summer in Deoghar was very important to me, as I will be unable to return to India for quite a few years, as medical school and subsequent training will keep me very busy in the States. In light of this, and as if he knew that I had several doubts overcasting the sheer excitement of beginning my career, he clearly defined the path that I should take. This guidance was something I did not think I needed previously, would never have asked for, and am eternally grateful and indebted for having received. In many ways, BabaiDa not only showed me what steps to take, but also that without saying anything, he could acclimate himself to my frequency and resonate with me on a very personal level. Not only did I see this remarkable ability of his with me, I saw him treat, for lack of a better word, both of my sisters, as well. We are not lucky enough to receive his time regularly, and I know we each value the tremendously kind and insightful guidance he afforded us this trip to India. ---

*To think all is determined is
the outrage to terminate God the Infinite*

- Sri Sri Thakur

*He who loves his soul loves solace too
-Sri Sri Thakur*

HOW TO INVOLVE CHILDREN DURING SATSANG

Siddheshwari Thakur
Grade- 4, Houston, TX, USA

Most of the time children get bored during Satsang sitting without doing any activity. I'm a child myself so I know how we feel sitting down doing no activities for a long time.

Get them involved in the Satsang by giving them small tasks.

Here are some activities, children can help with

- Greeting the people who come to attend Satsang.
- Help decorating flowers and other stuff.
- Prepare a short speech.
- Sing a Bhajan.
- Read from holy books like 'Satyanusaran' and 'The Message'
- Help to serve food

Last month there was a Satsang at Raj Da and Preeti Ma's house in Austin. I was very excited because I got to share my knowledge about Sri Sri Thakur. Everybody liked it.

Me and my sister do morning and evening prayer everyday and read from Satyanusaran. Often papa helps me understand the meaning of messages that we read.

We are very excited about the annual Utsav that is going to happen in New York in September. We all will attend that and meet many kids there.

Jai Guru,



Love and service evolve into intelligence & wisdom
-Sri Sri Thakur

WHEN I PRAY TO THAKURJI

Pratibha Thakur

Grade- 2, Houston, TX, USA

**When I pray to Thakurji,
I feel a spark inside of me.**

**When I pray to Thakurji,
I feel the love he shows for me.**

**When I pray to Thakurji,
I hear a sound inside of me.**

**When I pray to Thakurji,
I feel a thousand gems for me.**

**I love to pray to Thakurji,
for he takes good care for me.**



Love imparts will, will imparts activity
-Sri Sri Thakur

HOW TO EXPAND MY “SELF”

*Ram Kinkar Thakur
Houston, Tx, USA*

Last year, I was fortunate enough to grab the opportunity of spending some quality time with Rev. Binki Da during his visit to United Kingdom. During the course of his 10 days schedule, there were many instances when Rev. Binki Da would say something to all of us present there either formally or casually. Each of the words that came out of him carried a deep message with the potential to build our character, behavior and all of us in a way that would take us from Being to Becoming. At first most of what he said seemed just normal to me and that reflected on my own inability to receive the message underneath.

I remember one very simple sentence HE once said while we were on the road through a curvy mountainous path on our Scotland excursion. He said – “**We all are selfish**”. I was simply surprised to hear that and more so because it came from HIM.

Generally in our society, saying someone selfish is not taken as a compliment. The reason is very obvious – we have limited ourselves to just “I”. As a result of that we gradually disassociate us from our environment and thereby deprive ourselves from the unlimited positive resources of the environment.

So what is the true meaning of being selfish that Rev. Binki Da meant? In fact he was kind enough to clarify that further. To explain what I understood, let’s identify a person around you who you think is not selfish, one, who appears to be helping everyone around his/her environment without any expectation or hidden motive. You will realize it is extremely difficult, if not impossible, to find such a person especially in the competitive world that we are in today. However, the closest example one can relate to could be his/her mother. In most cases, mother is the one who always cares for her children irrespective of what she receives in return. Why is that so? If we analyze it deeply, we will know that a mother does not take her child as someone not part of her. This is because she does so much for her children –carrying the child in her womb to raising them and all the pain she had to undergo in that process. As a result of that, children have become an integral part of her life and her environment. In other words, she has expanded her ‘self’ beyond the limit of an individual ‘I’ to something that includes all her children.

Sri Sri Thakur has said:

**Where ‘myness’ is extensive,
‘I’, the self, is expansive too**

-The Message – Vol-8

Clearly in the case of a mother’s example we have seen an expansion of self, but if we put the same mother into an environment that is beyond the family that includes her children, suddenly the ‘myness’ is gone, the expansion is limited, and with that the protection.

So what is the real expansion, one that has no limit?

Concentric love sprouts into universal love
-Sri Sri Thakur

To understand this let me go back to the basic definition of 'Dharma' Sri Sri Thakur has spoken of:

**To uphold
One's own life and growth
With that of others-
Is Dharma**

-The Message – Vol-9

It is our prime objective and in fact basic nature to exist and grow and the two most important factors that govern our existence and growth is self ('I') and our environment. It is important that while we focus on ourselves, we must make sure that we create an environment that is supportive to us so that our own existence and growth are nurtured.

Sri Sri Thakur has said:

**If you love to live and grow,
then let others too
live and grow
and serve them accordingly,
your existence will be
nurtured in that way,
and that nurture
will be the asset of your life.**

-The Message – Vol-3

Now the question arises – how do I love others? How do I create an serviceable attitude towards my environment? This is where 'The Ideal' comes into the picture.

Sri Sri Thakur, our Ideal, The Lords, The Supreme Father has said:

**When love of variety
concentrates into one ideal
with every active adjustment
and service,
it sprouts into universal love
in harmony
with every specific universe
of every individual being.**

If I love my Ideal who is Fulfiller the Best, I will naturally love everything that belongs to him and that is unlimited. This is the only way of creating an environment that is ever supportive to our own existence and growth. This is the real expansion.

He who is for his Love is for his self and environment too
-Sri Sri Thakur

FULFILLER THE BEST – SAME

**Be aware—
 all Fulfiller the Best
 are the same
 though in different embodiments ;
 Their messages
 are of the same tune
 though in accordance
 with the age ;
 never refute any
 though you follow One ;
 remember
 that the present One fulfils
 His Fore-runners,
 so love Him
 with every ardent surrender,
 bear His command,
 suffer to serve Him
 with every sincere performance
 and success ;
 adjust thyself
 through active service
 to Him ;
 thus make thy life meaningful
 to thyself and to all
 with every blessed success.**

Special Acknowledgement

We all are fortunate that we are able to enjoy the love and presence of Sri Sri Thakur in our life. It is only due to his blessing and loving direction of Pujyapad Sri Sri Dada that we are able to celebrate our 6th US National Satsang Congregation. People are contributing to the best of their capacity – both physically and materially to make this Congregation a grand success. This only show the love people has for Sri Sri Thakur, The Supreme Love.

Our special acknowledgement goes to following persons for their generous oblation:

- Mr. Leo Bonetti
- Mr. Mukesh Desai
- Mr. David Mischel
- Mr. Frank Resnick

May Sri Sri Thakur bless us and guide us all in our journey from Being to Becoming.

Characterless teacher is the spoiler of the Student's life
-Sri Sri Thakur

PEACE, PEACE, PEACE – BE YE PEACEFUL

Be ye whatever—
 regret not what has happened
 by the impulse of
 your bind misfortune,
 let not be a feared by the
 taunting insult of your actions
 that have occurred by the enticement
 of the ignorant, dull,
 depressing environment ;
 shout, cheer up—
 be unquivered and attached
 by your tendril of passion
 to the Ideal, the Beloved—
 whose love enters unquestionably
 top to bottom
 whatever ye may be—
 saint, rogue, sufferer, criminal or
 sinner—pervading all !
 Install Him with all your purpose,
 with all your service,
 with all your love and emotion,
 with all the resources you have ;
 neglect to fulfill the narrow
 sordid interests
 from the universe in which you dwell ;
 only think of Him,
 think how to fulfill His interests,—
 move on doing and dealing accordingly—
 elating everyone with the message
 of love, hope, charity and service
 that exalts !
 Put thine ear to the throbbing
 Impulse of
 Environment and hear attentively the
 lingering music
 of the inner microcosm
 with a rolling peaceful concert,
 a singing thrill—
 Peace, Peace, Peace—be ye Peaceful!

Be not jealous of anyone and never be the subject of jealousy

-Sri Sri Thakur

PHOTOS FROM SATSANG DEOGHAR



Sri Sri Thakur's vigrah



Sri Sri Borma's vigrah



Sri Sri Dada



Sri Sri Dada



**Pujya Babai Da (L), Pujya Sipai Da(M)
and Pujya Binki Da(R)**



Sri Sri Dada with Ananya Ma

Serve but do not destroy one's self-healing ability
-Sri Sri Thakur

SATSANG EVENTS – DEOGHAR 2011

Date	Day	Event Detail
9 th Jan	Sun	Ban-Bhojan Mahotsav of Sri Sri Thakur at Manikpur Deoghar
26 th Jan	Wed	43rd Tirodhan Divas of Sree Sree Thakur
12 th Feb	Sat	43rd Mahaprayan Tithi of Sree Sree Thakur (Havishyanna)
19 th Mar	Sat	Dol-utsav of Sree Sree Thakur
15 th /16 th Apr	Fri, Sat	Nava Varsha Swasti Mahayajna & 283rd Ritwik Conference to be held at Cuttack
10 th May	Tue	41st Tirodhan Divas of Sree Sree Barama
17 th May	Tue	41st Tirodhan Tithi of Se Sree Barama (Havishyanna)
27 th May	Wed	Snan-utsav of Sree Sree Thakur
16 th /17 th Jul	Sat, Sun	284th Ritwik Conference
27 th Jul	Wed	118th Janma-tithi Mahotsav of Sree Sree Barama
29 th Jul	Fri	18th Tirodhan Tithi of Sree Sree Borda (Havishyanna)
31 st Jul	Sun	118th Birthday of Sree Sree Barama
6 th Aug	Sat	18th Tirodhan Divas of Sree Sree Borda
2 nd Sep	Fri	Sree Sree Thakur's Subhagaman Divas at Deoghar & starting of ANUKULABDA-66
6 th Sep	Tue	124th Avirbhav Tithi Mahotsav of Sree Sree Thakur
16 th Sep	Fri	124th Avirbhav Divas of Sree Sree Thakur
8 th /9 th Oct	Sat, Sun	124th Birth Anniversary Celebrations of Sree Sree Thakur & 285th Ritwik Conference
22 nd Oct	Sat	79th Birthday of Acharyadev Sree Sree Dada
29 th Oct	Sat	79th Janma-tithi Mahotsav of Acharyadev Sree Sree Dada
22 nd Nov	Tue	101st Birthday of Sree Sree Borda
26 th Nov	Sun	101st Janma-tithi Mahotsav of Sree Sree Borda
31 st Dec–1 st Jan	Sat, Sun	101st Birth Annirversary Celebrations of Sree Sree Borda & 286th Ritwik Conference.

Suspicion is an unbalanced diversion from positive go
-Sri Sri Thakur